



**NOTIFICATION TO ATTEND MEETING OF THE SOUTH EAST AREA JPC  
TO BE HELD IN THE BY REMOTE VIDEO CONFERENCE  
ON THURSDAY 7 DECEMBER 2023 AT 9.30 AM**

**WEBCASTING NOTICE**

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is subject to the Freedom of Information Act 2014, the Data Protection Act 1988 and 2018, General Data Protection Regulations (EU) 2016/679 and the Defamation Act 2009. Data collected during this webcast will be retained in accordance with the legislation.

Therefore, by entering the Council Chamber/Meeting Room and using the seats around the meeting tables, public gallery etc., you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting.

If you have any queries regarding this, please contact the Chief Executives Department on Extn. 2101 or DD (01) 222 2100.

**AGENDA**

**THURSDAY 7 DECEMBER 2023**

		<b>PAGE</b>
1	Matters arising	
2	Minutes from September 2023 meeting.	<b>3 - 4</b>
3	Presentations	<b>5 - 10</b>
	<b><u>Presentation 1.</u></b>	
	<b>'Money Laundering' by Detective Sergeant Ciarán Loughrey of the Garda National Economic Crime Bureau, Organised &amp; Serious Crime</b>	
	<b><u>Presentation 2.</u></b>	
	Crime Statistics Presentations for Quarter 4.	
	<b>Chief Superintendent Anthony O'Donnell</b>	<b>DMR South Central</b>
	<b>Chief Superintendent Majella Armstrong</b>	<b>DMR South</b>
4	Work Plan Updates Quarter 4	<b>11 - 39</b>

The Work Plan Updates for Quarter 4 have been circulated ahead and **are not presented** at the meeting.

5 Dates for 2024 meetings

**Reminder that the calendar dates for the 2024 South East Area JPC meetings will be circulated in the coming weeks.**

6 A.O.B.

7 Best Wishes

**Wishing everyone a Peaceful and Happy Christmas.**